

**From:** [Bujak, Charissa](#)  
**To:** [Schrader, William C CIV USARMY CENWW \(USA\)](#)  
**Cc:** ["Jencius, Michele"; Johnson, Patrick](#)  
**Subject:** Ace Black Ranches LLP  
**Date:** Monday, March 08, 2021 10:18:00 AM


---

Good morning Will,

Thank you for your call on Friday; I appreciate the opportunity to coordinate RE Ace Black Ranches LLP. This email is to confirm EPA's availability on Wednesday, March 10, 3-4pm MST, 2-3pm PST.

Please feel free to send a calendar invite with your teleconference/virtual meeting information.

Tentative agenda items for discussion (b) (7)(A), (b)(5), (b)(5) attorney-client, (b)(5) attorney work product, (b) (7)(E)



Sincerely,

Charissa Bujak  
Biologist  
Environmental Protection Agency  
Idaho Operations Office  
950 W Bannock Street  
Boise, ID 83702  
[bujak.charissa@epa.gov](mailto:bujak.charissa@epa.gov)  
(208) 378-5754